UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A. 2251 Rombach Ave. Wilmington OH 45177

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A. Release Department PO BOX 5000 Wilmington OH 45177 Doc#. 1825755057 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2018 09:12 AM Pg: 1 of 2

SUBMITTED BY: STEPHANIE S

DUNSEITH

Loan Number: 00010931'.2 MIN: 100880800010931'.25 MERS Phone #: (888) 679-617

RELEASE OF MORTGAGE

Illinoi:

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER M. STEFFENSEN A SINGLE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: <u>04/08/2016</u> Recorded: <u>06/01/2016</u> in Book/Reel/Liber: <u>IN/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1615355047</u> Legal Description: <u>The land referred to in this Commitment is described as follows:UNIT 2220-3 AND P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEXEST IN THE COMMON ELEMENTS IN THE GRANVILLE SUPERLATIVE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0712015042, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RAIVGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

PIN #: 14-06-109-017-1004,14-06-109-017-1013

County: Cook County, State of IL

Property Address: 2220 W GRANVILLE AVE 3, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drue of 09/13/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB

FINANCIAL BANK, N.A., ITS SUCCESSORS AND

ASSIGNS

By: KARLA STEWART Title: Vice-President

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State of OH) County of Clinton

This instrument was acknowledged before me on 09/13/2018 by KARLA STEWART, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

BRIAN FLIEHMAN Notary Public, State of Ohio My Commission Expires: July 5, 2020 Aroberty of Cook County Clark's Office Recorded in Clinton County

Notary Public: BRIAN

Brian Flikman

FLIEHMAN

My Commission Expires: