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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1825755015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2018 08:38 AM Pg: 1 of 2

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005763958
MATTHEW D LAPPERRE
PO Date: 08/31/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MATTHEW D LAPPERRE, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **March 20, 2003** calling for the original principal sum of dollars (**\$95,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0030389428**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

235 HUNTINGWOOD, MATTESON IL - 60443

Tax Parcel No. **31172120550000**

LOT 172 IN WOODGATE GREENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1972 AS DOCUMENT
NUMBER 2194684, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **13th** day of **September, 2018.**

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK FSB

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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0005763958

MATTHEW D LAPPERRE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September, 2018 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**