UNOFFICIAL COPY

Doc#. 1825704004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/14/2018 09:38 AM Pg: 1 of 2

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
(800) 525-3633, SHANA D CARPENTER

And When Recorded Mail To:
First American Mortage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707
(800) 525-3633

Space above for Recorder's use

Customer#: 686/2 Service#: 4977723AS1

Loan#: 0018680512

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, DLJ MORTGAGE CAPITAL, INC., CO SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 7016-2, MORTGAGE-BACKED NOTES, SERIES 2016-2, 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 64119-0000, all its right, title and interest in and to said Mortgage in the amount of \$168,040.75, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 30, 2007 and recorded on MAY 04, 2007, as Instrument No. 0712456110 17. Book No. —, at Page No. —.

Executed by: VIVIAN A. GRIGGS BELTON, UNMARRIED (Original Mortgagor).

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III.

Legal Description: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 8. IN CUMMINGS GARFIELD BOULEVARD ADDITION BEING A SUBDIVISION OF LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3938 W ARTHINGTON ST, CHICAGO, IL 60624-0000.

PIN# 16-14-313-032-0000.

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Srv#: 4977723AS1

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Date: AUG 2 4 2018

DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By:

Brenda Cortez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

) } ss.

On AUG 2 4 2018 before me, Luis Fregue a Notary Public, personally appeared Brenda Cortez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the Sta e of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Name): Luis Fregoso

LITIS FRECOSO
COMM. #2169974
Notary Fublic · Celifornia
Orchy County
My Comm. Expire Oct. 29, 2020