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Doc# 1825704035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/14/2018 10:50 AM PG: 1 OF 3

WARRANTY DEED  
ILLINOIS STATUTORY

Mail To:

MIGUEL PEREZ DEL MONTE  
3212 N. RAVENSWOOD UNIT 1  
CHICAGO IL 60657

Name & Address of Taxpayer:

MIGUEL PEREZ DEL MONTE  
3212 N. RAVENSWOOD UNIT 1  
CHICAGO IL 60657

THE GRANTOR(S) Eric M. Tritch and Mia A. Tritch, husband and wife, of 3212 N. Ravenswood, #1, Chicago, State of Illinois, 60657, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Miguel Perez, Del Monte

(BUYER'S ATTORNEY OR BUYER: CHECK APPLICABLE AND STRIKE ALL OTHERS)

Individually

as Tenants in Common

as Joint Tenants

not as joint tenants, nor tenants in common, but as Tenants by the Entirety

FIRST AMERICAN TITLE

FILE # 2935124

Whose address is \_\_\_\_\_, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

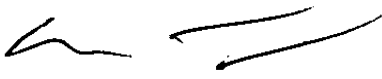
Permanent Real Estate Index Number: 14-19-433-052-1001

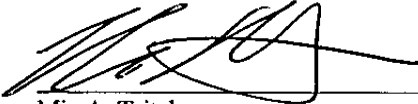
Address of Real Estate: 3212 N. Ravenswood, #1, Chicago, IL, 60657

SV  
P3  
SN  
SCVA  
INTA

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Dated this 25 day of AUGUST, 20 18

  
Eric M. Tritch

  
Mia A. Tritch

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Eric M. Tritch**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/ their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25<sup>th</sup> day of Aug, 20 18

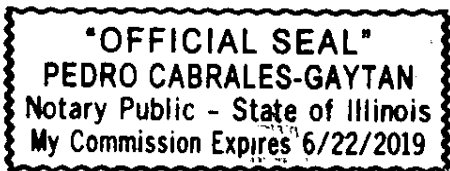


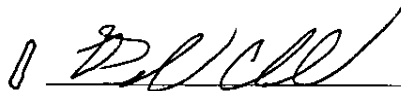
  
(Notary Public)

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Mia A. Tritch**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/ their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25<sup>th</sup> day of Aug, 20 18



  
(Notary Public)

Prepared by: *Hawbecker and Garver, LLC, 26 Blaine Street, Hinsdale, IL 60521*

**REAL ESTATE TRANSFER TAX** 11-Sep-2018

CHICAGO:	2,137.50
CTA:	855.00
TOTAL:	2,992.50 *

14-19-433-052-1001 | 20180801669916 | 0-312-168-608

\* Total does not include any applicable penalty or interest due.

**REAL ESTATE TRANSFER TAX** 11-Sep-2018

COUNTY:	142.50
ILLINOIS:	285.00
TOTAL:	427.50

14-19-433-052-1001 | 20180801669916 | 0-375-967-904

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## Exhibit A

**PARCEL 1: UNIT 1 IN THE 3212 NORTH RAVENSWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 4 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH H SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712415049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1 AND L-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0712415049.**

Property of Cook County Clerk's Office