

UNOFFICIAL COPY

Doc#: 1825706147 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2018 11:00 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

GM Loan Number 56000032

STATE OF ILLINOIS §
 § Know All Men By These Presents:
COUNTY OF COOK §

MIN: 1000137-0003836487-1

MERS Phone: 1-888-679-6377

That in consideration of the payment in full according to the face and tender of that certain Promissory Note dated April 30, 2007 in the original principal sum of \$324,000.00 payable to the order of Wachovia Mortgage Corporation and being secured by the Mortgage executed by Matthew A Miller, Amy Lawrence Miller, Husband and Wife, to Mortgage Electronic Registration Systems, Inc. as nominee for Wachovia Mortgage Corporation, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, dated April 30, 2007 and recorded as Document Number 0713440158 the Official Public Records of Cook County, Illinois.

Mortgage Electronic Registration Systems, Inc. does hereby release, without covenant or warranty, all of its right, title and interest under the Mortgage on the following described property:

SEE ATTACHED EXHIBIT "A"

Parcel Id Number: 17-06-118-043-1012
Property Address: 2136 West Evergreen, Unit #B, Chicago, IL 60622

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this to be executed by its duly authorized officer on September 11, 2018.

Mortgage Electronic Registration Systems, Inc.

By: *John Cottrell*
John Cottrell, Assistant Secretary

(Acknowledgement)

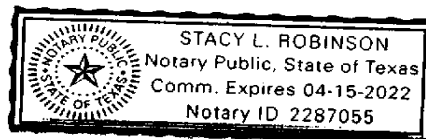
STATE OF TEXAS §
COUNTY OF COLLIN §

This instrument was acknowledged before me on September 11, 2018 by John Cottrell, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. on behalf of said corporation.

My Commission Expires:

Stacy L. Robinson
Notary Public, State of Texas
Notary's Printed Name:

Prepared By and After Recording Return To:
Guardian Mortgage
Attn: Payoff Dept.
P.O. Box 833890
Richardson, Texas 75083-3890



UNOFFICIAL COPY

EXHIBIT "A"

UNIT 3B IN 2136 EVERGREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 21,22, AND THE WEST 13 FEET OF LOT 20 IN BLOCK 10 IN D. S. LEE ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 30, 1995 AS DOCUMENT 95350160, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95350160.

Property of Cook County Clerk's Office