

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1825706124 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/14/2018 10:52 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** TABRANDA CARTER

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAHN OMAR AN UNMARRIED MAN AND SHAKEEL OMAR A MARRIED MAN

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 05/08/2015 Recorded: 07/20/2015 a; Instrument No: 1520108332

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

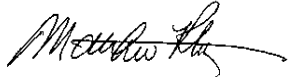
PIN #: 16-01-213-055-1005

County: Cook County, State of IL

Property Address: 1457 N MAPLEWOOD AVE UNIT 1E, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/13/2018.

**BMO HARRIS BANK N.A.**

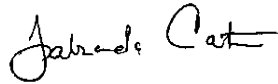


By: Matthew Plotz  
Title: Officer

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 09/13/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Tabranda Carter  
My Commission Expires:  
**07/31/2020**

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**PARCEL 1:**

UNIT 1457-1E IN THE HUMBOLDT HEIGHTS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 10 FEET OF LOT 46 AND ALL OF LOTS 47 AND 48 (EXCEPT THE EAST 25 FEET OF LOTS 47, 48 AND THE NORTH 10 FEET OF LOT 46) IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE EAST 25 FEET OF THE NORTH 10 FEET OF LOT 46 AND THE EAST 25 FEET OF LOTS 47 AND 48 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO, THE SOUTH 6 FEET OF THE NORTH 16 FEET OF LOT 46 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 2, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0030443180, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER 1457-G-1E AS LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS DELINEATED ON THE PLAT OF SURVEY FOR THE BENEFIT OF UNIT NUMBER 1457-1E, AS SET FORTH IN THE DECLARATION, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office