

UNOFFICIAL COPY



Doc# 1825706336 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/14/2018 03:06 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JORDAN CAPITAL FINANCE, LLC 5 Revere Drive, Suite 410, Northbrook IL 60062 (Assignor)** by these presents does assign and set over, without recourse, to **BLACKSTONE TORO OPERATING PARTNERSHIP LP One Northbrook Place, 5 Revere Drive, Suite 120, Northbrook IL 60062 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **BLOOM REAL ESTATE LLLP, AN ILLINOIS LIMITED LIABILITY LIMITED PARTNERSHIP** to **JORDAN CAPITAL FINANCE, LLC**. Said mortgage Dated: 12/22/2016 is recorded in the State of IL, County of Cook on 12/30/2016, Document # 1636541021 AMOUNT: \$ 180,000.00 SEE ATTACHED EXHIBIT A

Parcel # 20-35-108-006-0000 Property Address: 8021 S MARYLAND AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: August 28, 2018

JORDAN CAPITAL FINANCE, LLC

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Charles R. Hall, Vice President



BLOOM REAL ESTATE LLLP RLH *15150593*

State of TX, County of Tarrant

On 08/28/2018, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for JORDAN CAPITAL FINANCE, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JORDAN CAPITAL FINANCE, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.



Notary public, Tanya Zommer
My Commission Expires: June 2, 2019

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Exhibit A

THE SOUTH 24.00 FEET OF LOT 136 AND THE NORTH 14.00 FEET OF LOT 137 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 3, 1920 AS DOCUMENT 6751064, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 8021 S MARYLAND AVE, CHICAGO, IL 60619

PERMANENT INDEX NO.: 20-35-108-006-0000

15150593

BSI/BLACKSTONE/AOM

Cook County, IL