UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101**

Doc#. 1825719002 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2018 08:47 AM Pg: 1 of 3

7500097613 **ROBERT J ROWAN**

PO Date: 08/31/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT J ROWAN A SINGLE PERSON

to NATIONAL CITY BANK dated March 11, 2008 calling for the original principal sum of dollars (\$65,000.00), and recorded in Mortgage Record, page and/or instrumer r# 0808804092, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

9100 S FRANCISCO AVE. EVERGREEN PARK IL - 59895

Tax Parcel No. 24-01-304-060-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

July Ch IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of September, 2018.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By

SELENE RAY Its MORTGAGE OFFICER OFFICE

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7500097613

ROBERT J ROWAN

State of OHIO)	
County of CUYAHOGA COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this 13th day of September, 2018, personally appeared **SELENE !: AY**, **MORTGAGE OFFICER**, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its beliate ϵ innowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Julail Buther Notary Fublic MICHAEL &URKES

> My commission expires 5/30/2022

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ROBERT J ROWAN 7500097613

PO Date: 08/31/2018

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 118 AND 119 IN FRANK DELUGACH'S BEVERLY HEIGHTS, BEING A RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN HARPER AND ST. AUBIN'S BEVERLY HILLS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION L, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.