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Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lvnn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To:

Midwest Community Bank P.O. Box 689

Freeport, IL 61032

Doc# 1825722001 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF BEEDS

DATE: 09/14/2018 09:11 AM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 37231

MIN: 100342610008190069

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full pay nent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: DAVID J DEVANEY AS TRUSTEE OF THE DAVID J DEVAN L'ALIVING TRUST UNDER TRUST AGREEMENT DATED MAY 18, 1992

Mortgagee: BLUELEAF LENDING, LLC

Dated: JUNE 28, 2012

Date Recorded: JULY 30, 2012

Document/Instrument #: 1221208033

Book/Liber/Reel #:

Page No.: County: COOK

State: ILLINOIS

Permanent Index #: 14-16-303-034-1034

OUNT CLOTTS Real Property Address: 744 W GORDON TERRACE #316 CHICAGO, ILLINOIS 60613

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the AUGUST 8, 2018.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

COUNTY OF STEPHENSON

MIN: 100342610008190069

On the AUGUST 8, 2018, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

"OFFICIAL SEAL" LISA L. PEHL

Notary Public, State of Illinois My Commission Expires 12-22-20 Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

County Clarks Office

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LEGAL DESCRIPTION

Unit 316 as delineated on Plat of Survey of the following described parcel of real estate: Lots 3 and 4 in Simmons and Gordon's addition to Chicago, a subdivision in fractional Section 16, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois which Plat of Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, a National Banking Association, as Trustee under Trust Agreement dated July 14, 1977, and known as Trust No. 22570, recorded in the office of Recorder of Deed of Cook County, Illinois as Document No, 24163768 and filed with the Registrar of Torrens Titles as Document No. 2976674; together with the percentage ownership interest in the common elements located to said Unit as set forth in said Declaration and together with exclusive easement to use parking spaces #4, 5 and 6 as set forth in said Declaration.

Address commonly known as: 744 West Gordon Terrace, Unit 216 Chicago, IL 60613

PIN#: 14-16-303-034-1034