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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE-OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

H-F CREDIT UNION

800 GOVERNORS HIGHWAY, FLOSSMOOR IL 60422

Of the County of LAKE and State of ILLINOIS,

dated the 25TH day of MAY 2006,

Made by <u>DONALD W. PRESTON AND CAROLINE</u> <u>PRESTON</u>



Doc# 1826044058 Fee ≴42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2018 02:26 PM PG: 1 OF 2

To H-F CREDIT UNION

And recorded as Document No.<u>0617808013</u> in Book ___ at pages ___ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 60 OF WARREN J. PETERS THIRD ADDTION TO EL MORRO SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 28-17-403-027-0000

Address(es) of premises: 5827 ESSEX ROAD, OAK FOREST ILLINOIS 60452

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OURS hand and seal this 29TH of AUGUST 2018.

S_Y

Kristy Gray, Great Lakes Credit Union

Signed As Sucressor By Merger with HFCU

(SEAL) SC Y

Melissa Panganiban, Great Lakes Credit Union

NT_{A.V.}

D 9-13-19

1826044058 Page: 2 of 2

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STATE OF <u>ILLINOIS</u>	ss.
COUNTY OF <u>LAKE</u>	
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kristy Gray
	Melissa Panganiban
CF AL!	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
"OFFICIAL SEAL" JAMES R. SEAL" NOTARY PUBLIC, STATE OF ALINOIS NOTARY PUBLIC STATE OF ALINOIS	Siven under my hand and official seal, this <u>29TH</u> day of <u>AUGUST 2018</u> .
NOTARY PUBLIC, STATE NY Commission Expires 12,10,20	Notary Public Commission expires \(\frac{1}{2} \) \(\frac{1}{4} \)
	O_{∞}

This instrument was prepared by <u>Brandy S. Abenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064</u>

Record and Return to: Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064