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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 22641321

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PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

IT SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MCRI GAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 10-27-307-129-103



Doc# 1826044066 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2018 04:60 PM PG: 1 OF 2

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 04, 2012 executed by ASVAM SAMANI AND LAILA SAMANI, A/K/A LEILA SAMANI, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND A SIGNS, Original Mortgagee, and recorded on AUGUST 10, 2012 as Instrument No. 1222308489 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL PARCEL 1: UNIT 501 IN THE LINCOLN RIDGE NORTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT "A" IN LINCOLN RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98572643, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DOCUMENT OF TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 6, 2000 AS DOCUMENT NUMBER 90726909, AND AS AMENDED FROM TIME TO TIME, TOGETHER WHICH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 90786909. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THIS BUNEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434. PROPERTY ADDRESS: 7450 LINCOLN AVE 501, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 15, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DAWN GROVER, VICE PRESIDENT

POD: 20180813 LB80401101M - LR - IL

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MIN: 100039033078891557

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO

COUNTY OF BONNEVILLE) s

On AUGUST 15, 2018, before me, HEATHER HOWE, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

HEATHER HOWE (COMMISSION EXP. 07)

NOTARY PUBLIC

HEATHER HOWE NOTARY PUBLIC STATE OF IDAHO

COOK COUNTY RECORDER OF DEEDS

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