

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1826049061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/17/2018 09:17 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL A PAKASKI AND ERIF N PAKASKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/30/2015** and recorded on **05/12/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1513257148** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 484 IN TIMBERCREST WOODS UNIT 8B, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, AND THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1970 AS DOCUMENT NUMBER 21326143, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **07-28-215-019-0000**

Property Address: **415 ASHWOOD CT SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on **09/14/2018**.

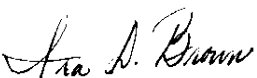
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **09/14/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1857627001

MIN: **100249720591500279**  
MERS Phone (if applicable): **1-888-679-6377**