

UNOFFICIAL COPY

PREPARED BY:

David Frank
Attorney at Law
1211 Landwehr Rd.
Northbrook, IL 60062

Doc#: 1826049143 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2018 09:53 AM Pg: 1 of 3

MAIL TAX BILL TO:

Sarah M. Storey
916 Brown Ave.
Evanston, IL 60202

Dec ID 20180801658157
ST/CO Stamp 0-574-714-016 ST Tax \$375.00 CO Tax \$187.50

MAIL RECORDED DEED TO:

Gael Morris
Attorney at Law
2835 N. Sheffield Ave.
Chicago, IL 60657

WARRANTY DEED

GRANTOR, Green Urban Homes, Inc., an Illinois company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said company, CONVEY and WARRANT to Sarah Storey, _____ of 2104 W. Leland Ave, #103 Chicago, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number: 10-24-122-029-0000
Address of Real Estate: 916 Brown Ave., Evanston, IL 60202

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special assessments confirmed after the Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and ordinances; (e) Easements for public utilities;

032066

CITY OF EVANSTON

PAID

Real Estate Transfer Tax

09.12.2018 AMOUNT \$ 1,875.00

Agent NK

Chicago Title

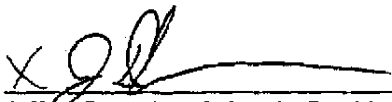
10/27

18CNW764053NB

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In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President and Secretary, this 13th day of September, 2018.



Jeffery Donnellan, being the President of Green Urban Homes, Inc.


STATE OF Illinois

COUNTY OF Cook) SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **Jeffery Donnellan, being the President of Green Urban Homes, Inc.**, personally known to me to be the President of the company, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said company, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of September, 2018.





Notary Public

CLERK OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

Order No.: 18CNW764053NB

For APN/Parcel ID(s): 10-24-122-029-0000

LOT 8 IN BLOCK 7 IN GRANT'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE EAST TWO-THIRDS OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office