

UNOFFICIAL COPY

Doc#: 1826057032 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2018 11:34 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
9951773099
Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100333600004564103 MFRS Phone: 1-888-679-6377

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **2/23/2012**

Executed by: **BARBARA TURNER**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$427,500.00**

Recorded: **3/16/2012**

Recording Information: At Document Number **1207655070**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 5331 Martha Lane, Oak Forest, **ILLINOIS** 60452

Legal Description: **LOT 34, IN JUDY COURT A SUBDIVISION OF LOTS 12, 13, 14, 15, AND THE WEST 330 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel: 28-28-111-007-0000

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Executed this 8.20.18.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS

Spring Dawn Reining
By: SPRING DAWN REINING
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

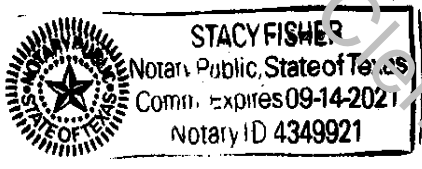
Before me, the undersigned, a Notary Public on this day personally appeared SPRING DAWN REINING, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 20th August of 2018 A.D.

Stacy Fisher

Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:

Mortgage for \$427,500.00 dated 2/23/2012



Property of County Clerk's Office