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Doc#. 1826006129 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/17/2018 11:44 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1001500030

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MONT GAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 15-12-435-032-104.

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, o vner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and r convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, fire er satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 25, 2010 executed by MARTIN PRIETO AND LAUREN FARINA-PRIETO, HUSBAND AND WIFE., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MOZTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 30, 2010 as Instrument No. 1024234997 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7243 MADISON STREET #323, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 07, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HEATHER HOWE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On SEPTEMBER 07, 2018, before me, JOHANA LORENZANO, personally appeared HEATHER HOWL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation

JOHANA LORENZANO (COMMISSION EXP. 06/01/2022)

NOTARY PUBLIC

JOHANA LORENZANO NOTARY PUBLIC <u>STATE</u> OF IDAHO

POD: 20180830

RP8020117IM - LR - IL

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MIN: 100188510080473374 MERS PHONE: 1-888-679-6377

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RP8020117IM 1001500030 PRIETO

Legal Description:

PARCEL 1

UNIT NUMBER 323 IN MADISON COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FIDESCRIBED TRACT OF LAND:

A PART OF LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 3 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 N RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NUMBER 03/15/18080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2

THE RIGHT TO THE USE OF PARKING SPACE P-38, A LIMITED COMMON ELEMENT AS DELINEATED AN IN THE DECLARATION OF CONDOM NUM AFORESAID.