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UCC FINANCING STATEMENT

FOL!	OWNER	STRUCT	PMOL
T ULL	OVV (IV)	3117001	IOING.

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1521 12793 CSC	
801 Adlai Stevenson Drive	
Springfield, IL 62703	Filed In: Illinois
	(Cook)
A DEDTORIC MAKE A 11	

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Doc# 1826006240 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

MADEN A YARBROUGH

B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		KHKCII	COUNTY	RECORDER OF DEEDS	š
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		COOK	001117	/2018 02:52 PM PC	G: 1 OF 3
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801 Adlai Stevenson Drive					
Springfield, IL 62703	Filed tn: Illinois			•	
	(Cook)				
	· —	THE ABOVE SPACE	E IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only ne hebter name (1a or 1b) (use exact name will not fit in line 1b, leave all of heart wink, check here and provided in the leave all of heart wink, check here.		modify, or abbreviate any part of the rinformation in item 10 of the Fin			
1a. ORGANIZATION'S NAME		 		•	
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OR 1b. INDIVIOUAL'S SURNAME	FIRST PERSONAL	I MANE	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS 3830 W 68TH PL	CITY		STATE	POSTAL CODE	COUNTRY
	CHICAGO		ΙL	60629-4108	USA
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact name will not fit in line 2b, leave all of item 2 blank, check here and provide ORGANIZATION'S NAME		nodify, or abbreviate any part of the rinformation in item 10 of the Fin			
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OR 25. INDIVIDUAL'S SURNAME	FIRST FERSON'A	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	<u> </u>	STATE	TPOSTAL CODE	COUNTRY
22. MAILING ADDITES	Cirt	17		T GOTTLE GOOG	000111111
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR	SECURED PARTY): Prov	ride only <u>one</u> Secured Party name	(3a or 3b)	
3a. ORGANIZATION'S NAME Aqua Finance, Inc.		C)			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
AND MANUFACTOR OF THE CONTRACTOR OF THE CONTRACT	CITY		STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS One Corporate Drive Suite 300	Wausau		M	54401	USA
4. COLLATERAL: This finencing statement covers the following collateral: WATER TREATMENT SYSTEM .	·				

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check <u>only</u> if applicable and check <u>only</u> one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/	/Buyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: :CXSX402983754	1521 12793

1826006240 Page: 2 of 3

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UCC FINANCING STATEMENT ADDENDUM

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This Financing STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This Financing STATEMENT: Covers timber to be cut covers as-extracted collateral is filed as a fixture filing	FOLLOW INSTRUCTIONS					
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1.0T 27 IN BLOCK 3 IN HENRY HOGAN'S MARQUETTE ADDITION TO CHICAGO. A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

