Recording Requested By:

NOFFICIAL

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1826006254 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2018 04:01 PM PG: 1 OF 3

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #: 0642127005 "WALSH" Lender ID: LAJ Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER holder of a certain mortgage, made and executed by JOHN W WALSH, UNMARRIED, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Catec: 12/20/2002 Recorded: 01/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030060046, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-12-226-014-0000

Property Address: 5551 N. ODELL, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ile 14's Office

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER

On August 28th, 2018

MOHAMED HAMEED Vice-President

STATE OF Texas **COUNTY OF Dallas**

On August 28th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

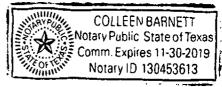
WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130453613

Prepared By:

*SC4*SC4NATT*08/28/2018 09:27:45 AM* NATT01NATT000000000000001649498* ILCOOK* 0842127005 ILSTATE_MORT_REL=*TF1*TF1NATT*



(This area for notarial se-



1826006254 Page: 2 of 3

. UNOFFICIAL COPY

Trenita Frazier, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

1826006254 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

ORDER NUMBER: 1409 008078905 AH STREET ADDRESS: 5551 N. ODELL

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 12-12-226-014-0000

LEGAL DESCRIPTION:

OT 65 IN ORIQLE PARK GARDENS, BEING A SUBDIVISION OF LOT 5 (EXCEPT THE EAST 10 ACRES THEREOF) IN A. HEMINGWAY'S SUBDIVISION) OF PART OF THE SOUTHEAST 1/4 OF SECTION), AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS INCLUDING VACATED STREETS BY ORDINANCE OF THE CITY OF CHICAGO DATED AUGUST 5, 1949 AND FILED IN TOPKENS AS DOCUMENT 1263087. ALSO EXCEPT PART OF LOT 5 SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST ST L
(21, 1)
IAN IN CO.

COLUMN CO.

ORRICO 1/4 AND WEST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, RECORDED SEPTIMIJER 21, 1949 AS TORRENS DOCUMENT NUMBER 1263093, EAST OF THE THIRD PRINCIPAL MENIDIAN IN COOK COUNTY, ILLINOIS.