UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 1826006211 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/17/2018 01:49 PM Pg: 1 of 2

0603267550

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE ,: 0f 03267550 "ANDRADE" Lender ID: ASM Cook, Illinois MIN #: 100397201343651496 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GPFENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ROSA ALIDYADE AND RICARDO ANDRADE, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, originally to MORTG/ GF, FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, in the County of Cook, and the State of Illinois, Dated: 02/21/2014 Recorded: 04/09/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1409918055, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a maiir.g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 31 IN BLOCK 1, IN MCINTOSH'S 63RD STREET SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCPIAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-22-203-035-0000 Property Address: 6342 SOUTH KEELER AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS On September 17th, 2018

COLLEEN BARNETT, Vice-President

1826006211 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On September 17th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/04/2019 #1:50458850

OMAR BASPED Notary Public, State of Texas Comm. Expires 12-04-2019 Notory IO 130458850

(This area for notarial seal)

Prepared By:

JOH COUNTY CLERT'S OFFICE Valencia Metcalf, NATIONSTAR MORTGAGE DBA Mr. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432