

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1826006211 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2018 01:49 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0603267550

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0603267550 "ANDRADE" Lender ID:ASM Cook, Illinois
MIN #: 100397201343651496 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ROSA ANDRADE AND RICARDO ANDRADE, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, in the County of Cook, and the State of Illinois, Dated: 02/21/2014 Recorded: 04/09/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1409918055, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 31 IN BLOCK 1, IN MCINTOSH'S 63RD STREET SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-22-203-035-0000
Property Address: 6342 SOUTH KEELER AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS

On September 17th, 2018

By: 

COLLEEN BARNETT, Vice-President

