

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1826012009 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/17/2018 09:15 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ROGER B HANSEN AND DEBORAH HANSEN** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **08/04/2003** and recorded on **08/13/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0322541001** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-31-116-050-1001**

Property Address: **2042 MORSE AVE, UNIT 1E CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 09/14/2018.

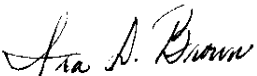
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**



Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **09/14/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1766063856

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan #1766063856

## Exhibit A

PARCEL 1: UNIT 2042-1 IN THE 2042-2046 WEST MORSE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 23 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS 23, 16.17 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT TO A POINT IN THE SOUTH LINE OF SAID LOTS 23, 16.19 FEET WEST OF THE SOUTHEAST CORNER, ALL OF LOT 24 AND 25 (EXCEPT THE EAST 37.5 FEET THEREOF) IN BLOCK 1 IN KEENEY'S ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97047571 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 4E, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97047571, IN COOK COUNTY, ILLINOIS

Approved by Cook County Clerk's Office