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\*1826017010\*

Doc# 1826017010 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2018 11:22 AM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 942b5673-f4ac-4ae0-8954-6444c9c20733

DOCID\_58887799306458927

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MICHAEL A SPEZIALE, dated 05/02/2005 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0513105287, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.  
Legal Description: Legal Description Attached.

Property Address: 728 WALDEN DRIVE PALATINE IL 60067  
PIN: 02-15-112-029-0000

WITNESS my hand this 04 day of September, 2018.

Bank of America, N.A., by First American Mortgage Solutions, LLC, as  
Attorney-in-Fact

Tracy Elizabeth Duran, Assistant Secretary

SYS  
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S  
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INT  
D Sept 13 2018

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Property of Cook County Clerk's Office

## NOTARIAL ACKNOWLEDGMENT

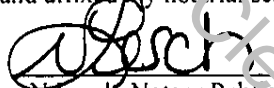
DOCID\_58887799306458927

Attached to Release of Mortgage or Trust Deed by Corporation dated: 04 day of September, 2018.  
3 pages including this page

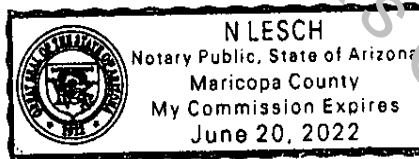
STATE OF ARIZONA COUNTY OF MARICOPA

On 09/04/18, before me, N Lesch, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney in-Fact for Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
N Lesch, Notary Public

MICHAEL A SPEZIALE  
728 N WALDEN DR  
PALATINE, IL 60067



Document Prepared By:  
First American Mortgage Solutions, LLC  
When Recorded Return To:  
Bank of America, N.A.  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943

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DOCID\_78287799306474819

Attached to Release of Mortgage or Trust Deed by Corporation

3 pages including this page

## Legal Description

PARCEL 1: THAT PORTION OF LOT 11 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 138.33 FEET ALONG THE WEST LINE OF SAID LOT 11 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 63.00 FEET ON A LINE PASSING THROUGH THE CENTER LINE OF A PARTY WALL COMMON TO UNIT NOS. 728 AND 732, TO A POINT ON THE EAST LINE OF SAID LOT 11 FOR THE EAST TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.