

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1826019091 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/17/2018 09:10 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ADAM PIRMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, dated **08/02/2013** and recorded on **09/09/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1325204173** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

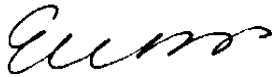
**See exhibit A attached**

Tax/Parcel Identification number: **28-04-209-021-0000**

Property Address: **13745 LAVERGNE AVE CRESTWOOD, IL 60445**

Witness the due execution hereof by the owner and holder of said mortgage on 09/14/2018.

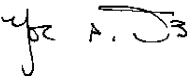
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



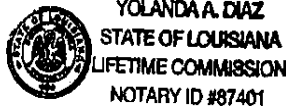
Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **09/14/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 1153913593

MIN: **100031200011548010**  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1153913593**

Exhibit A

THE SOUTH 66 AND 1/2 FEET OF THE WEST 124.56 FEET OF LOT 4 IN ALLEN'S RESUBDIVISION OF LOT 6 (EXCEPT THE NORTH 100 FEET AND THE SOUTH 100 FEET THEREOF) OF ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office