

UNOFFICIAL COPY

Doc#: 1826019164 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2018 09:38 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By
and Return To:
Kasey Bodenmiller, 937-910-3974
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 20-33-105-016

Assignment of Mortgage

PNC#: xxxxxx0401

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US MORTGAGE
RESOLUTION LLC, LOCATED AT 351 EAST CONESTOGA ROAD, SUITE 207, WAYNE,
PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): JONATHAN BROWN

To PNC Bank, National Association, in the amount of: \$50,000.00, dated 10/29/2010, recorded 11/15/2010 as
Instrument No.: 1031915056 of the Official Records of COOK County, Illinois describing the land therein:

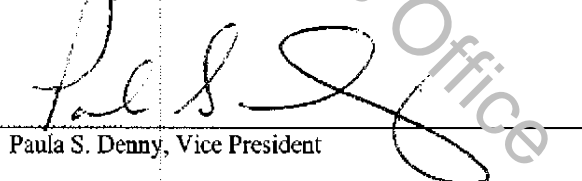
Property Address: 7914 S NORMAL AVE, CHICAGO, ILLINOIS 60620

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9-11-18


PNC Bank, National Association


Paula S. Denny, Vice President

State of Ohio County of Montgomery

On 9-11-18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of
Ohio, personally appeared Paula S. Denny, Vice President of PNC Bank, National Association personally known to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed
the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf
of which she acted, executed the instrument.




Cassandra Sherman, Notary Public in and for the State of
Ohio
My Commission Expires: 3/29/2023
My County of Residence: Montgomery

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 24 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 8 IN SCHORLING'S SUBDIVISION OF THAT PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF EAST LINE OF LYONS STREET TO CENTER LINE OF 79TH STREET; THENCE EAST ALONG CENTER LINE OF 79TH STREET, 322 FEET; THENCE SOUTH TO CENTER LINE OF 80TH STREET; THENCE WEST TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-33-105-016
JONATHAN BROWN, AND HIS OR HER HEIRS AND ASSIGNS, TO HAVE AND HOLD FOREVER

7914 SOUTH NORMAL AVENUE, CHICAGO IL 60620
Loan Reference Number : ID2014324403/ID2014324403986202730
First American Order No: 42642952
Identifier:



BROWN, JONATHAN
008114324403
Legal Description



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