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Doc#: 1826019168 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2018 09:41 AM Pg: 1 of 3

When Recorded Mail To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS R. GEORGE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/31/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1522901034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-32-312-010-0000, 18-32-302-038-0000

Property is commonly known as: 8544 CANDLELIGHT DR E, WILLOW SPRINGS, IL 60480.

Dated this 14th day of September in the year 2018

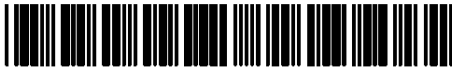
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in cursive script, appearing to read "Andre Miranda".

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 404437412 MIN 10018850000018037 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131809-07:59:28 [C-2] ERCNIL1



D0032736227

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of September in the year 2018, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaKore/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 404437412 MIN 10018850000018037 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131809-07:59:28 [C-2] ERCN IL



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Property of Pinellas County Clerk's Office

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Exhibit A

Parcel 1:

Lot 33 in Willow View Estates, being a Subdivision in the Southwest 1/4 of the Southwest 1/4 of Section 32, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of lot 3 in Wilson Subdivision, being a subdivision in the Southwest 1/4 of Section 32, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois described as follows: beginning at the most easterly point of said lot 3; thence westerly on the north line of said lot 3, a distance of 106.14 feet to a lot corner; thence southeasterly 57.73 feet to a point on the southerly line of said lot 3, 82.20 feet southwesterly from the place of beginning; thence northeasterly 82.20 feet to the place of beginning.