

UNOFFICIAL COPY

Prepared By: Prabakumari Gunasekaran
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1826019136 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2018 09:23 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: September 14, 2018

Loan#: 3000959881
Invoice#: E3130844
Package#: 81149365
Document#: 6808500

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **LAWRENCE JOHNSON and DEBORAH W JOHNSON** currently residing at **1706 LINDER AVE N, CHICAGO, Illinois 60639**, to **US Bank National Association MORTGAGEE**, Dated **June 11, 2014** and filed for record **June 26, 2014**, as Document Number **1417705717** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 1706 LINDER AVE N, CHICAGO, ILLINOIS 60639. LEGAL DESCRIPTION SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 18 IN BLOCK 9 IN MILLS AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO.1112531013, OF THE COOK COUNTY, ILLINOIS RECORDS.

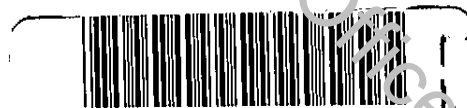
US Bank National Association

PIN: 13-33-312-038-0000

By



Lisa Spurbeck, Mortgage Officer



+U06808500+

6664 9/14/2018 81149365/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **14th** day of **September, 2018**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.




Rora Lee, Notary Public
My Commission Expires: **January 31, 2022**.