### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1826019226 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/17/2018 10:02 AM Pg: 1 of 3

Loan Number 0130212178

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID J KROPE** to **WELLS FARGO HOME MORTGAGE**, **INC** bearing the date 07/30/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0323814097**.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-03-215-013-1187

Property is commonly known as: 910 N LAKE S. FORE DR 1217, CHICAGO, IL 60611.

Dated this 15th day of September in the year 2018
WELLS FARGO BANK, N.A., SUCCESSOR BY MFP.GER TO WELLS FARGO HOME MORTGAGE, INC.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404513948 DOCR T141809-03:20:05 [C-2] ERCNIL1

\*D0032759098\*

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## **UNOFFICIAL COPY**

Loan Number 0130212178

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 15th day of September in the year 2018, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404513948 DOCR T141809-03:20:05 [C-2] ERCNIL1

County Clark's Office

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#### Exhibit A



Legal Description: UNIT 1217 TOGETHER WITH 1751 ADIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DILLINFATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25134005, IN THE SOUTH FRACTIONAL (/4 CF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST The Clark's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'WOIS.

Permanent Index #'s: 17-03-215-013-1187 Vol. 0496

Property Address: 910 North Lake Shore, Chicago, Illinois 60611