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1826034010

Doc# 1826034010 Fee \$44.25

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2018 09:44 AM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 76e7c567-720c-4365-a2ed-f7f691aff37c

DOCID_14225237054314253

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SOPHIA B MCASKILL, dated 07/27/2015 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1521847030, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 1391 E BARONET LN PALATINE IL 60074

PIN: 02-24-203-044-1091

WITNESS my hand this 04 day of September, 2018.

Mortgage Electronic Registration Systems, Inc.

Tracy Elizabeth Duran, Assistant Secretary

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 9-13-18

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NOTARIAL ACKNOWLEDGMENT

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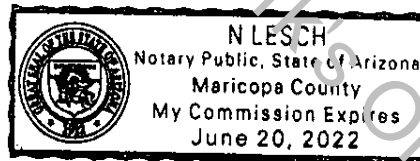
Attached to Release of Mortgage or Trust Deed by Corporation dated: 04 day of September, 2018.
3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 09/04/18, before me, N Lesch, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


N Lesch, Notary Public

SOPHIA B MCASKILL
1391 E BARONET LN
PALATINE, IL 60074



Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

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Attached to Release of Mortgage or Trust Deed by Corporation

3 pages including this page

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBERS 310 AND P-12 IN LAKESIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0714215059, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR FURTHER GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: GENERAL TAXES FOR 2007 AND SUBSEQUENT YEARS.