

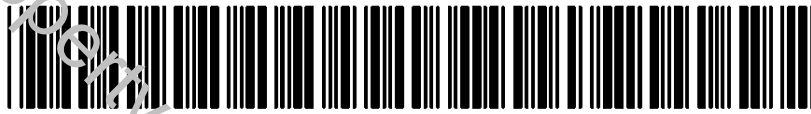
# UNOFFICIAL COPY

Doc#: 1826142042 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2018 09:59 AM Pg: 1 of 2

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**TCF BANK RETAIL LENDING**  
**LINDSAY LANGHAM**  
1405 Xenium Lane North  
Minneapolis, MN55441

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **TCF National Bank**, does hereby certify that a certain Mortgage, bearing the date **08/25/2003**, made by **MOHAMMED O KHAN UNMARRIED** to **TCF National Bank** on real property located **Cook County**, in State of Illinois, with the address of **6612 N MOZART ST, CHICAGO, IL** and further described as:

Parcel ID Number: **10-36-310-028-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0324619100**, on **09/03/2003**, is fully paid, satisfied, or otherwise discharged.

### Description/Additional information:

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT EIGHTY-FOUR (84) IN CALIFORNIA ALBOIN ADDITION TO ROGERS PARK, IN THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.

Loan Amount: \$10,000.00

Current Beneficiary Address: 2508 SOUTH LOUISE AVE, SIOUX FALLS, SD, 57106

Dated this 09/17/2018

Lender: TCF National Bank

A handwritten-style electronic signature in black ink.

Electronic Signature

By: **PADMA CHINTAPALLI**  
Its: **Vice President, Loan Servicing Manager**

# UNOFFICIAL COPY

STATE OF MINNESOTA, RAMSEY COUNTY

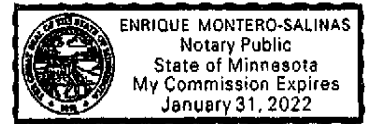
On **September 17, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **PADMA CHINTAPALLI, Vice President, Loan Servicing Manager of TCF National Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **ENRIQUE MONTERO-SALINAS**

Commission Expires: **01/31/2022**



Property of Cook County Clerk's Office