UNOFFICIAL COPY

Prepared By:Smit Turakhia Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Dri re. Suite 360 Lake Zurich, IL 60047

Doc# 1826144075 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 09/18/2018 04:17 PM PG: 1 OF 3

Lender ID:B51

Loan Number:0021290929

MIN:100392411202399773 MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgago (S):PATRICK R AMORE, ALSO KNOWN AS PATRICK AMORE, A SINGLE MAN

Original Instrument No:1731347120 Original Deed Book:N/A ORIGINAL DEED PAGE: AC OFFICE

N/A

Date of Note: 11/02/2017 Original Recording Date: 11/09/2017 Property Address:3009 HAWK LN, ROLLING MEADOWS, IL, 60008

Legal: SEE ATTACHED EXHIBIT "A" Parcel Identifier No:02-36-109-013

PIN #: 02-36-109-013 County :COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of August 29,

MORTGAGE ELECTRONIO REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MY 48501-20

BY CHRISTINE TOPPERT, ASSISTAN' SECRETARY

STATE OF Illinois **COUNTY OF LAKE**

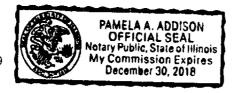
JOT COMPANY This instrument was acknowledged before me on August 29, 2018 by CHRISTI'S TOPPERT, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MZRS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

PAMELA A ADDISON, Notary Public

My Commission Expires: 12/30/2018

Loan Number: 0021290929



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Loan Number: 0021290929

EXHIBIT "A"

LOT 1424 IN MOLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MIRIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 19, 1955, AS DOCUMENT NUMBER 1608437.