

UNOFFICIAL COPY

Doc#: 1826157106 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2018 12:46 PM Pg: 1 of 3

This Instrument Prepared By, Recording Requested By
and Return To:

Kasey Bodenmiller, 937-910-3974
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 13-36-207-027-1008

Assignment of Mortgage

PNC#: xxxxxx5775

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US MORTGAGE RESOLUTION LLC, LOCATED AT 351 EAST CONESTOGA ROAD, SUITE 207, WAYNE, PA 19087, all beneficial interest under the certain Mortgage executed by:

Borrower(s): BEATA A BARANSKI, AN UNMARRIED PERSON

To MIDAMERICA BANK FSB, in the amount of: \$250,000.00, dated 12/22/2006, recorded 01/26/2007 as Instrument No.: 0702609007 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: **2650 W BELDEN AVE #208, CHICAGO, ILLINOIS 60647**

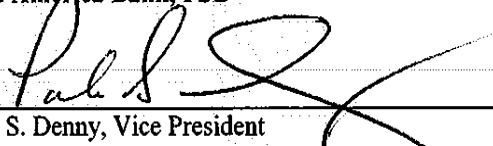
SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated: 9-11-18


PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB



Paula S. Denny, Vice President

State of Ohio County of Montgomery

On 9-11-18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula S. Denny, Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman, Notary Public in and for the State of Ohio
My Commission Expires: 3/29/2023
My County of Residence: Montgomery



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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 208 IN THE BELDEN WEST LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 18 IN BLOCK IN C.E. WOLLEY'S SUBDIVISION OF THE 7 AND 1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES AND LOTS 19 AND 20 IN BLOCK 2 OF C.E. WOLLEY'S SUBDIVISION OF THE 1 AND 1/2 ACRES EAST OF AND ADJOINING THE WEST 17 AND 1/2 ACRES, BOTH OF THE NORTHEAST 1/4 NORTH OF MILWAUKEE AVENUE OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED 'AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95515571, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOS.

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT/DECLARATION RECORDED AS DOCUMENT 95515571, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY THE DEED RECORDED AS DOCUMENT 95737498.

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