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Doc# 1826106049 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2018 10:19 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021200005416705 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2762762RL1



Loan#: 2300071948

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PRITI K. SHAH WHO ACQUIRED TITLE AS PRITI SHAH MARRIED

Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 09, 2012 Recorded on: JANUARY 12, 2012 as Instrument No. 1201208275 in Book No. --- at Page No. ---

Property Address: 2414 S GOEBBERT RD #1008, ARLINGTON HEIGHTS, IL 60005-0000

County of COOK, State of ILLINOIS

PIN# 08-15-300-017-1008

Legal Description: See Attached Exhibit


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D9-17-18

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Loan#: 2300071948 · Srv#: 1762762RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 04, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

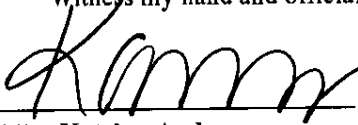
By: 

Jeanette Bean, Assistant Secretary

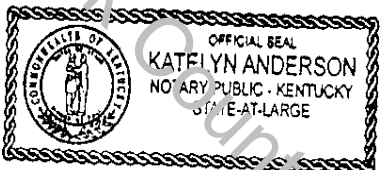
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 04, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



County Clerk's Office

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2300071948-IL

EXHIBIT "A"

Parcel 1: Unit 1008 in Ashton Condominium as delineated on the survey of the following described Real Estate: Lot 1 in Lincoln Property Company's Subdivision according to the plat thereof filed September 18, 1985 as LR document no. 3462968 in the Northwest ¼ of the Southeast ¼ section 15 township 41 north range 11 east of the third principal meridian in Cook County Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0620844022 together with its undivided percentage interest in the common elements

Parcel 2: Easement for the benefit of Parcel 1 for storm water drainage and detention as indicated by the terms and conditions contained in onsite utility and roadway maintenance agreement recorded as document

Cook County Clerk's Office