

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1826106054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2018 10:35 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **LAWRENCE W. BAER, AN UNMARRIED PERSON, AND AS TRUSTEE OF THE LAWRENCE W BAER DECLARATION OF TRUST DATED 11/13/1996, FOR THE BENEFIT OF LAWRENCE W BAER** to **JPMORGAN CHASE BANK, N.A.** , dated **03/05/2013** and recorded on **03/25/2013** , in Book **N/A** , at Page **N/A** , and/or Document **1308455034** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **02-15-207-058-0000**

Property Address: **532 N EASY ST PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on **09/17/2018**.

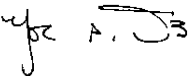
JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **09/17/2018** , before me appeared **Ednique Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

Loan No.: 1176110124



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1176110124

EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN THE CITY OF PALATINE, IN COOK COUNTY, STATE OF ILLINOIS, ID# 02-1S-207-0S8, BEING KNOWN AND DESIGNATED AS:

LOT 7 IN EASY STREET RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5, LOTS 15 AND 16 IN BLOCK 4, PART OF GILBERT AVENUE AND PART OF EASY STREET IN FRANK E. MERRILL AND COMPANY'S PALATINE HOMESITES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOT 1 IN SAID EASY STREET RESUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1 (BEING ALSO THE NORTHWEST CORNER OF LOT 2 IN SAID EASY STREET RESUBDIVISION); THENCE SOUTH 71 DEGREES 22 MINUTES 13 SECONDS EAST, 81.52 FEET; THENCE SOUTH 69 DEGREES 26 MINUTES 21 SECONDS EAST, 46.65 FEET TO THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 1 (BEING ALSO THE NORTHEAST CORNER OF SAID LOT 2); THENCE NORTH 70 DEGREES 40 MINUTES 03 SECONDS WEST, ALONG THE LINE COMMON TO SAID LOTS 1 AND 2, A DISTANCE OF 128.15 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,