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Doc#: 1826119044 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2018 08:58 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-01-205-012-0000

[Space Above This Line For Recording Data]

Loan No.: 8445032231

ILLINOIS GAP ASSIGNMENT OF MORTGAGE

This Gap Assignment is being made to correct the gap in the chain of title. It is intended that this Gap Assignment shall be placed of record immediately after that certain Assignment recorded 04/05/2004 as Instrument Number 0409601291 and before that certain Assignment recorded 05/24/2018 as Instrument Number 1814457067.

For Value Received, Federal National Mortgage Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated April 17, 2001 and recorded on May 9, 2001, made and executed by JACQUELINE BOOKER AND HENRY JONES to and in favor of HOMESIDE LENDING, INC., upon the following described property situated in COOK County, State of Illinois:
Property Address: 8717 SOUTH LUELLA AVENUE, CHICAGO, IL 60617

LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

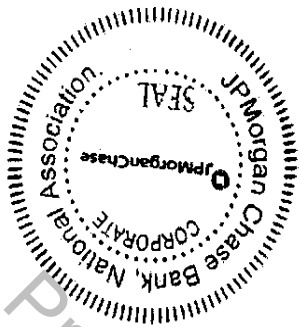
such Mortgage having been given to secure payment of Seventy One Thousand Two Hundred Fifty and 00/100ths (\$71,250.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A, (or as No. 0010388938), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-12-2018.



Assignor:
Federal National Mortgage Association *POA Dated:
7/7/2011 Recorded: 02/02/2017 in Cook County, IL as
Instrument no. 1703315006

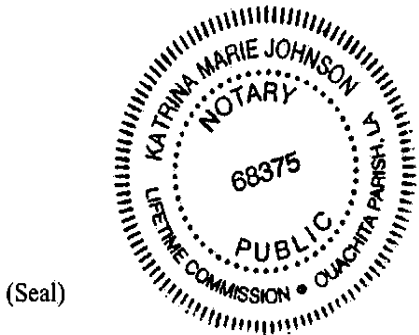
By: [Signature]
Donald Ross

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
§
Parish of Ouachita §

On this 12 day of September 2018, before me appeared Donald Ross, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of Federal National Mortgage Association *POA Dated: 7/7/2011 Recorded: 02/02/2017 in Cook County, IL as Instrument no. 1703315006, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Donald Ross acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
Printed Name Notary Public
Title or Rank
Serial Number, if any: NA's Office

