

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1826119115 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2018 09:15 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN T SCHULGET AND LORI A SCHULGET** to **JPMORGAN CHASE BANK, N.A.**, dated **02/20/2010** and recorded on **03/07/2010**, in Book N/A, at Page N/A, and/or Document **1006849044** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-35-209-050-0000**

Property Address: **815 GALLEON LANE ELK GROVE VILLAGE, IL 60007**

Witness the due execution hereof by the owner and holder of said mortgage on 09/17/2018.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **09/17/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1786377890

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1786377890

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 270 IN STAPES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 24920238, RECORDED 04/16/1979, IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM GERALD R. SMITH AND KAREN JOY SMITH, HUSBAND AND WIFE AND BRADLEY H. SNELL, SINGLE AS SET FORTH IN DOC # 94703899 DATED 08/08/1994 AND RECORDED 08/09/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office