

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1826119315 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2018 11:26 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES R WALLACE AND DENISE WALLACE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS**, dated **03/04/2006** and recorded on **03/13/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0607232057** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

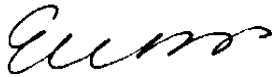
**See exhibit A attached**

Tax/Parcel Identification number: **06-24-209-022-1149**

Property Address: **293 CAMEL BEND CT SCHAUMBURG, IL 60194**

Witness the due execution hereof by the owner and holder of said mortgage on 09/17/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Ednique Williams  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **09/17/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 0634639637

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN: **100166500004330970**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0634639637

## EXHIBIT "A"

**UNIT 40-293-2 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Property of Cook County Clerk's Office