

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS BANK WAY JCB215  
JOHNSTON, RI 02919



Doc# 1826122024 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2018 11:18 AM PG: 1 OF 3



### RELEASE OF MORTGAGE

CITIZENS BANK #: 4517221627 "WOOD" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MATTHEW S WOOD AND ELAINE WOOD, MARRIED, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/12/2008 Recorded: 09/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0827457006, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-34-102-051-1099  
Property Address: 106 E 32ND ST, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT DT  
D 9-17-18

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.

On August 30th, 2018



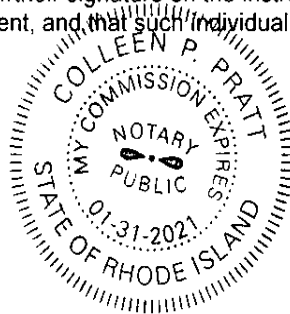
By:   
Christine Messier, Duly Authorized

STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On August 30th, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Christine Messier, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,

COLLEEN P PRATT  
Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT A  
(continued)

ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PAGE-35, PAGE-36 AND PATIO,  
LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED  
TO THE DECLARATION AFORESAID.

Permanent Parcel Number: 17-34-102-051-1099  
MATTHEW S. WOOD AND FLAINE WOOD, HUSBAND AND WIFE  
NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS,  
BUT AS TENANTS BY THE ENTIRETY.

106 EAST 32ND STREET, CHICAGO IL 60616  
Loan Reference Number : 351929/4517221627.  
First American Order No: 38541996  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



*Return to:*  
**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording

*Team 5*

||