### **UNOFFICIAL COPY**

#### WARRANTY DEED



Doc# 1826134008 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2018 10:02 AM PG: 1 OF 3

2018 5900

ş<sup>,</sup>

THIS INDENTURE, made this 9 day of September , 2018 by ALAN RAPAPORT, GRANTOK, for and in consideration of \$10.00 and other good and valuable consideration, receipt wherear is hereby acknowledged, does hereby grant, convey and sell to KRZYSZTOF GORYL, GPANTEE, to vest in GRANTEE, all of the following described premises in Illinois, to wit:

The property commonly known as: 83(0 Paloma Drive in Orland Park, Illinois. Parcel Identification No. 23-35-402-013-000() with a Legal Description as set forth in APPENDIX 1 attached hereto.

GRANTEE shall have and hold such premises subject only to the following:

- 1. general real estate taxes for 2017 not yet due and poycole and subsequent taxes;
- 2. building lines and easements of record;

GRANTOR, for himself and his successors, warrants to GRANTEE the following:

- 1. GRANTOR has not done anything or suffered to be done anything whereby the subject premises are, or may be in any manner, encumbered;
- 2. GRANTOR is conveying to GRANTEE good and merchantable title to the subject premises;
- 3. GRANTOR will forever defend the subject premises from all persons claiming through GRANTOR, but not otherwise.

| REAL ESTATE TRANSFER TAX |         |                | 18-Sep-2018   |
|--------------------------|---------|----------------|---------------|
|                          | Carry . | COUNTY:        | 77.50         |
|                          | (38.2)  | ILLINOIS:      | 155.00        |
|                          |         | TOTAL:         | 232.50        |
| 23-35-402-013-0000       |         | 20180901680623 | 1-597-900-960 |

Page 1 of 3

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| IN WITNESS THEREOF, GRANT             | OR has hereunto set his hand and seal the d     | lay and year |
|---------------------------------------|---|--------------|
| first above-written                   |   | , ,          |
|                                       |   | ,            |
| by:                                   |   |              |
| Atan Rapoport, Grantor                |   |              |
| 1 1 /                                 |   |              |
|                                       |   | ;            |
| STATE C.: VAKIEOROMAK Florida         | 1   |              |
| STATE OF STAPPOORDERS TOTAL           | ) SS.   | :            |
| COUNTY OF LOS ANGELES                 | ) 33.   |              |
| Mıar.⊦-Dade                           | ,   |              |
|                                       | Public in and for said County, in the State af  |              |
| HEREBY CERTIFY that Alan Rap          | <b>poport</b> personally known to me and the sa | ame person   |
| whose name is subscribed in the       | e foregoing instrument, appeared before me      | this day in  |
| person, and signed, sealed and a      | elivered the said instrument as such Grantor    | for the uses |
| and purposes therein set forth.       | 0   |              |
| • •                                   | 0/  | 1            |
| Given under my hand and official      | seal, this 9 day of September , 2018.           |              |
| , , , , , , , , , , , , , , , , , , , |   |              |
|                                       |   | ,            |
|                                       | (Ino: MARIO harith                              | ř.           |
| RENEE MARIE SMITH                     | NOTARY PUBLIC /                                 |              |
| MY COMMISSION # GG066359              |   |              |
| EXPIRES January 25, 2021              | Commission expires                              | :            |
|                                       | Continuation expires                            |              |
|                                       |   |              |
| This instrument was proposed by       | Debout   Augoplisht 122 W Madison Ct (          | *+= 700      |
|                                       | : Robert J. Augenlicht, 123 W. Madison St., S   | ste. 700,    |
| Chicago, IL 60602                     | O.,   | •            |
| 144 TO C : 0 D : 11 C 75              | 22 11 14 1 2 1 2 2 2 2 2                        | C            |
| MAIL 10: Czaja & Dynia LEC, 75.       | 21 N Milwaukee Ave. Niles, IL 60714             | C            |
|                                       |   | 0            |
| OR                                    |   |              |
| Recorder's Office Box No              |   | 1            |
|                                       |   |              |
| SEND SUBSEQUENT TAX BILLS             | TO:   |              |
| KRYSZTOF GORYL                        |   |              |
| 7521 N. MILWAUKER AL                  | V 6   | 4            |
|                                       |   | ! .          |
| NILES, IL                             |   |              |
| 60714                                 |   |              |

## **UNOFFICIAL COPY**

### **APPENDIX 1**

LOT 1 BLOCK 6 IN PALOS HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 10 RODS OF THE EAST 8 RODS THEREOF) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE \$12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pernane at Real Estate Index Number(s): 23-35-402-013-0000 Common Audress: 8300 Paloma Drive, Orland Park, IL 60462