

UNOFFICIAL COPY

RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1826244075 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2018 04:41 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
ANTONIO P GIAMBERDUCA
GIANNI GIAMBERDUCA
917 W ROOSEVELT RD
WHEATON, IL 60187

SATISFACTION OF MORTGAGE

Loan#: 4718010164
MIN: 100017947180101543 MERS Phone: (888) 679-6377
Cook, IL
Property: 422 HILLSIDE COURT, STREAMWOOD, IL 60107
Parcel#: 06232100210000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/30/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$182,000.00 secured by the mortgage dated 2/1/2008 and executed by ANTONIO P GIAMBERDUCA, AN UNMARRIED MAN, AND GIANNI GIAMBERDUCA, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 2/21/2008 as Instrument No. 0805248008, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller August 31, 2018
April Moeller, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

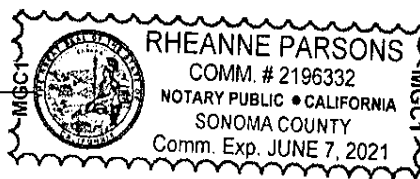
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/31/2018 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



S Y
P 2
S N
M N
SC Y
E N
INT D1
09-14-18

UNOFFICIAL COPY

The land referred to in this Commitment is described as follows:

LOT 1430 IN WOODLAND HEIGHTS UNIT 3 BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON July 14, 1960 AS DOCUMENT LR 1931799, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 06-23-210-021
422 HILLSIDE COURT, STREAMWOOD IL 60107
THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office