

UNOFFICIAL COPY

Prepared by:
Metropolitan Water Reclamation District (MWRD)
of Greater Chicago
100 East Erie Street
Chicago, Illinois 60611



Doc# 1826244021 Fee \$100.00

After Recording Return to:
James C. Kapustiak, P.E., P.L.S.
SPACECO, Inc.
9575 W Higgins Road
Suite 700
Rosemont, Illinois 60018

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 09/19/2018 10:56 AM PG: 1 OF 12

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WMO SCHEDULE R

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

LEGAL PROPERTY DESCRIPTION:

PARCEL A:

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE AFORESAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, AND A LINE 50.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE AFORESAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF A PARCEL OF LAND KNOWN AS U.S. TRACT NO. A100-2; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 322.50 FEET TO A POINT ON A PARALLEL LINE TO SAID EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, SAID POINT ALSO BEING ON THE EAST LINE OF A PARCEL OF LAND KNOWN AS U.S. TRACT NO. A100; THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE WEST ALONG SAID SOUTH LINE, A DISTANCE OF 896.30 FEET, MORE OR LESS TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN A QUITCLAIM DEED FROM THE UNITED STATES OF AMERICA TO THE VILLAGE OF ORLAND PARK, DATED APRIL 26, 1971; THENCE NORTHEAST WITH SAID PARCEL OF LAND, A DISTANCE 725.30 FEET, MORE OR LESS, TO A

RECORDING FEE 100.00
DATE 9/19/2018 COPIES 6x
OK BY [Signature]

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POINT ON THE SOUTH LINE OF A PARCEL OF LAND KNOWN AS U.S. TRACT NO. A110; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 424.70 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.16 FEET, TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 242.70 FEET, TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 42.00 FEET, TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 122.00 FEET, TO A POINT; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 42.00 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 259.00 FEET TO A POINT ON A LINE, THAT IS 395.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE EAST WITH SAID PARALLEL LINE, A DISTANCE OF 556.00 FEET TO A POINT ON SAID EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH WITH SAID EAST LINE, A DISTANCE OF 345.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SITUATE IN THE STATE OF ILLINOIS, COUNTY OF COOK.

ALSO KNOWN AS:

PARCEL 1:

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID, DESCRIBED, AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID, SAID POINT BEING 322.50 FEET WEST OF THE SOUTHEAST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE WEST, ALONG THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION AND ALONG THE SOUTH LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 16, A DISTANCE OF 1157.50 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 135 DEGREES 00 MINUTE 00 SECOND WITH THE LAST DESCRIBED LINE, AS MEASURED COUNTER-CLOCKWISE FROM EAST TO NORTHWEST, A DISTANCE OF 240.00 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO LAST DESCRIBED LINE, A DISTANCE OF 910.00 FEET; THENCE SOUTHEASTERLY, AT RIGHT ANGLES TO LAST DESCRIBED LINE, A DISTANCE OF 610.00 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH 572.50 FEET WEST OF SECTION 16; THENCE SOUTH, ALONG LAST MENTIONED PARALLEL LINE, A DISTANCE OF 200.00 FEET, TO A POINT ON A LINE DAWN PARALLEL WITH AND 180.00 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 16; THENCE EAST, ALONG LAST MENTIONED PARALLEL LINE, A DISTANCE OF 250.00 FEET; THENCE SOUTH, ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, A DISTANCE OF 180.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

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EXCEPT THAT PART, DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED, AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID, SAID POINT BEING 1480.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 135 DEGREES 00 MINUTE 00 SECOND WITH THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTHWEST, A DISTANCE OF 240.00 FEET; THENCE NORTHEASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 910.0 FEET TO A POINT; THENCE SOUTHEASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 424.70 FEET TO A POINT; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE LAST LINE TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE WEST ALONG SAID LINE TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, AND A LINE DRAWN PARALLEL WITH AND 50.00 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 16; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 322.50 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 322.50 FEET WEST OF THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 130.00 FEET TO A LINE DRAWN PARALLEL WITH AND 180.00 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 250.00 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 572.50 FEET WEST OF THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 200.00 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 380.00 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 572.50 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE SOUTH ALONG THE EAST LINE, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID, SAID POINT BEING 1480.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 135 DEGREES 00 MINUTE 00 SECOND WITH THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTHWEST, A DISTANCE OF 240.00 FEET; THENCE NORTHEASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 910.0 FEET TO A POINT OF BEGINNING; THENCE SOUTHEASTERLY TO THE POINT OF INTERSECTION OF A LINE DRAWN PARALLEL WITH, AND 572.50 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, WITH A LINE DRAWN PARALLEL WITH AND 380.00 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 572.50 FEET TO A POINT ON THE AFOREMENTIONED EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, SAID POINT BEING 380.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID; THENCE NORTH ALONG SAID EAST LINE TO A POINT 932.50 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION; THENCE WESTERLY, A DISTANCE OF 556.00 FEET TO A POINT THAT IS 974.50 FEET SOUTH OF THE AFOREMENTIONED NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE NORTHWESTERLY, A DISTANCE OF 259.00 FEET; THENCE NORTHEASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 42.00 FEET; THENCE NORTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 242.70 FEET TO A POINT 507.05 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTHWESTERLY, A DISTANCE OF 12.16 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY DESCRIPTION (CONTINUED):

PARCEL B:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 BOUNDED AND DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT IN THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID THAT IS 932.50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE WESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 556.0 FEET TO A POINT THAT IS 947.50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 259.0 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 42.0 FEET TO A POINT;

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THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 122.0 FEET TO A POINT; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 42.0 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 135.40 FEET TO A POINT THAT IS 582.50 FEET SOUTH OF THE NORTH LINE AND 921.0 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE EASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 921.0 FEET TO A POINT IN THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 16, THAT IS 582.50 FEET SOUTH OF THE NORTH LINE OF SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 16, A DISTANCE OF 350.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS (EXCEPT THAT PART OF 96TH AVENUE ALSO KNOWN AS LAGRANGE ROAD LYING EAST OF THE WEST RIGHT OF WAY LINE OF LAGRANGE ROAD AS DEDICATED BY DOCUMENT 10123562 AND THAT PART CONTAINED IN CONDEMNATION CASE 11L50834 ALSO EXCEPT THAT PART CONTAINED WITHIN 156TH STREET AS DEDICATED PER DOCUMENT NUMBERS (0920245102, 0826331109 AND 0630717115)

ALSO DESCRIBED AS FOLLOWS:

PARCEL 4:

(THIS PART OF THE LEGAL DESCRIPTION HAS BEEN LABELED "PARCEL 4" FOR CLARITY PURPOSES)

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONTAINED IN CONDEMNATION CASE 11L50834) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 16 AFORESAID, THAT IS 582.5 FEET SOUTH OF THE NORTH LINE SAID SOUTHEAST 1/4 OF SECTION 16; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST (ASSUMED BEARING) ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 16 AFORESAID, A DISTANCE OF 350.00 FEET; THENCE SOUTH 88 DEGREES, 31 MINUTES, 31 SECONDS WEST, A DISTANCE OF 49.62 FEET TO A POINT ON THE WEST LINE OF LAGRANGE ROAD AS DEDICATED BY DOCUMENT 10123562 FOR A POINT OF BEGINNING; THENCE SOUTH 88 DEGREES, 31 MINUTES, 31 SECONDS WEST, A DISTANCE OF 506.38 FEET TO A POINT, THAT IS 947.50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 16; THENCE NORTH 44 DEGREES, 58 MINUTES, 44 SECONDS WEST, A DISTANCE OF 259.00 FEET; THENCE NORTH 45 DEGREES, 01 MINUTE, 16 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 42.00 FEET; THENCE NORTH 44 DEGREES, 58 MINUTES, 44 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 122.00 FEET; THENCE SOUTH 45 DEGREES, 01 MINUTE, 16 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 42.00 FEET; THENCE NORTH 44 DEGREES, 58 MINUTES, 44 SECONDS WEST, A DISTANCE OF 135.40 (RECORD) 135.64 FEET MEASURED TO A POINT THAT IS 582.50 FEET SOUTH OF SAID

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NORTH LINE AND 921.0 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 16; THENCE SOUTH 89 DEGREES, 55 MINUTES, 44 SECONDS EAST ALONG A LINE, THAT IS 582.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 16, A DISTANCE OF 871.40 FEET TO THE WEST LINE OF SAID LAGRANGE ROAD; SAID POINT BEING 49.6 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 16; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECONDS EAST ALONG THE WEST LINE OF SAID LAGRANGE ROAD, A DISTANCE OF 351.29 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO EXCEPT THAT PART CONTAINED WITHIN 156TH STREET AS DEDICATED PER DOCUMENT NUMBERS (0920245102, 0826331109 AND 0630717115)

PARCEL 4 LEGAL DESCRIPTION INCLUDED IN TITLE COMMITMENT SHOULD ALSO EXCLUDE THAT PART CONTAINED WITHIN 156TH STREET AS DESCRIBED ABOVE.

Property Index Number:

27-16-401-004

27-16-401-005

27-16-401-008

27-16-401-011

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WMO SCHEDULE R

Watershed Management Permit No.

No. **17 0009#**

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERHSED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

AM - WMO
SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: LaGrange Retail Development

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder),(a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ (Name of Trust Holder) _____ (Official capacity) of _____ Corporation); (a General Partner _____ Joseph T. Bochenski partnership), (Name of Corporation) _____ (Name of Partnership)

(a Managing Member of SWC 156th LLC Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plan, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____ | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

(Include attachments as necessary)

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 20th day of Sept, 2017.

Impress
Corporate
Seal Here

CHOOSE A, B, C, or D

- ~~A~~ (for individual owner) _____ Owner
- ~~B~~ (for Partnership) _____ General Partner
- ~~C~~ (for Limited Liability Company) _____ Managing Member
- ~~D~~ (for Corporation) _____ President
- _____ Corporate Secretary
- ~~E~~ (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of IL
County of Cook } ss.

~~A~~ **INDIVIDUAL OWNER**

~~I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,~~

~~B~~ **PARTNERSHIP**

~~I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,~~

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph T. Bochenski, Managing Member of SWC 156th LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

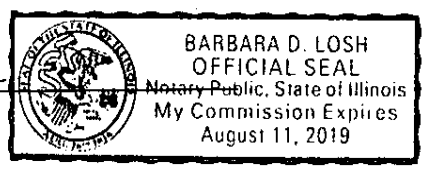
~~D~~ **CORPORATION**

~~I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein stated.~~

Given under my hand and official seal, this 20th day of Sept, 2017.

Commission expires 8-11, 2019

Barbara D. Losh
(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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OVERSIZE EXHIBIT

Doc# 1826244021 Fee \$100.00

RHSP FEE: \$1.00 APRF FEE: \$1.00

KAREN A. YARRIROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2018 10:56 AM PG: 1 OF 12

*8 pages
4 Exhibits*

100.00

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

Property of Cook County Clerks Office