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.Doc# 1826244037 Fee \$44.25

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KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2018 12:26 PM PG: 1 OF 3



ABOVE SPACE FOR RÉCORDER'S USE ONLY UID: e1515308-03b7-48e0-b8cb-d0c443dab9ec DOCID 62725435126262825

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS (hz. Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by YUKOTA B ELLIS, dated 02/11/2016 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1605412095, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

12 E 90TH ST CHICAGO IL 60619

PIN:

. 25-03-115-021-0000

WITNESS my hand this 06 day of September, 2018.

Mortgage Electronic Registration Systems, Inc.

Tracy Elizabeth Duran, Assistant Secretary

SY P3 SNA SCY ENDI-18 D9-11-18

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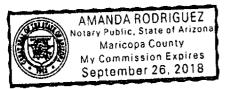
#### NOTARIAL ACKNOWLEDGMENT

DOCID 62725435126262825

Attached to Release of Mortgage or Trist Deed by Corporation dated: 06 day of September, 2018. 3 pages including this page

#### STATE OF ARIZONA COUNTY OF MARICOPA

On 09/06/18, before me, Amanda Rodriguez, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the seme in his first authorized capacity, and that by his first signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Amanda Rodri, uez, Notary Public

YUKOTA B ELLIS 12 E 90th St Chicago, IL 60619

Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

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### **UNOFFICIAL COPY**

DOCID 78225435126274819

Attached Release of Mortgage or Trust Deed by Corporation

3 pages including this page

Legal Description

A PART OF LOTS 1,2,3, AND 4 IN OWNER'S DIVISION IN STATE MANUFACTURING DISTRICT SUBDIVISION RECORDED APRIL 17,1953 AS DOCUMENT NUMBER 15595005 AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF S. STATE STREET AND THE NORTH RIGHT OF WAY OF E. 90TH STREET, THENCE SOUTH 89 DEGREES 39 MINUTES 07 SECONDS EAST, 98.50 FEET, ALONG THE NORTH RIGHT OF WAY LINE OF SAID E. 90TH STREET, FOR THE PLACE OF BEGINNING: THENCE NORTH 00 DEGREES 22 MINUTES 15 SECONDS EAST, 123.51 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 45 SECONDS EAST, 25.00 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 15 SECONDS WEST, 123.50 FEET, TO THE RIGHT OF WAY LINE OF SAID E. 90TH STREET; THENCE NORTH 89 DEGREES 39 MINUTES 07 SECONDS WEST, 25.00 FEET, ALONG SAID NORTH RIGHT OF WAY LINE, TO THE PLACE OF BEGINNING.