PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1826247005 Fee: $50.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2018 08:52 AM Pg: 1 of 2

SUBMITTED BY: ABIGAIL SALAVA

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER MULTHAUF AND LYNN OSMOND

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 11/30/2016 Recorded: 12/27/2016 as Instrument No: 1636249121

Legal Description: **SEE LEGAL ATTACHMENT**

PIN #: 17-08-450-028

County: Cook County, State of IL

Property Address: 23 N GREEN STREET 301, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2018.
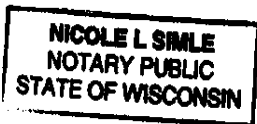
BMO HARRIS BANK N.A.

By: Cheri M. Mann
Title: Vice President

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 09/17/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE
NOTARY PUBLIC
STATE OF WISCONSIN

Notary Public: Nicole L. Simle
My Commission Expires:
06/13/2020

UNITS 301 AND P-19 IN THE 23 ON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10 EXCEPT FOR THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432834100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.