## UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1826255089 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/19/2018 11:30 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LEON R ZAICAND WENDY ZAR to JPMORGAN CHASE BANK, N.A., dated 01/08/2011 and recorded on 01/27/2011, in Book N/A, at Page N/A, and/or Document 1102729022 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 04-20-200-053-(000)

Property Address: 2519 JASPER CT NORTHBROOK IL 60062

Witness the due execution hereof by the owner and holder of said mortgage on 09/18/2018.

JPMORGAN CHASE BANK, N.A.

arcola Free

Arcola Freeman Vice President

State of LA Parish of Ouachita

My Clork's On 09/18/2018, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 4800914001

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan No.: 4800914001

### **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:LOT 2 IN HIGHLAND WOODS SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL O, ACC.
POUNTY,

COOK
COUNTY
Clark's
Office MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1999 AS DOCUMENT99673939, IN COOK COUNTY, ILLINOIS.TAX ID# 04-20-200-053-0000.