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Doc# 1826206071 Fee \$42.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2018 10:46 AM PG: 1 OF 3

CORPORATE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the STATE BANK OF LINCOLN, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does Hereby, Remise, Convey, Release and Quit-Claims LARRY T BALSAMO and CHARLENE G CALLISON-BALSAMO, of the County of COOK State of ILLINOIS all right, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of AUGUST 2003 and recorded in the Recorder's Office of COOK County, the State of ILLINOIS, in Book ___ of records, at page ___ or microfilm card ___, as Document No. 0332501291 the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows:

SEE ATTACHED "EXHIBIT A"

TAX I.D. # 17-04-224-043-1156

COMMONLY KNOWN AS: 21 WEST GOETHE UNIT 17L CHICAGO, IL 60610

IN TESTIMONY WHEREOF, The said Corporation has hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT/LOAN OPERATIONS and attested by its LOAN OPERATIONS OFFICER this 21th day of AUGUST, 2018.

STATE BANK OF LINCOLN

By: Marianne T. Krusz, VICE PRESIDENT / LOAN OPERATIONS
MARIANNE T. KRUSZ

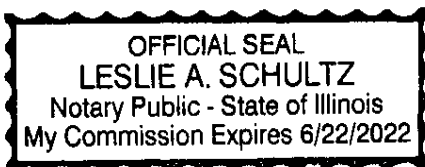
Attest: Karen L. Coats, LOAN OPERATIONS OFFICER
KAREN L. COATS

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STATE OF ILLINOIS
COUNTY OF LOGAN

I, THE UNDERSIGNED, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That MARIANNE T. KRUSZ known to me to be the VICE PRESIDENT/ LOAN OPERATIONS of the STATE BANK OF LINCOLN and KAREN L. COATS known to me to be the LOAN OPERATIONS OFFICER, said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT/LOAN OPERATIONS and LOAN OPERATIONS OFFICER & OPERATIONS OFFICER, that they signed and delivered the said instrument of writing as VICE PRESIDENT/LOAN OPERATIONS and LOAN OPERATIONS OFFICER of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of AUGUST, 2018.



Leslie A. Schultz
Notary Public

Prepared by: Shari Carter
State Bank of Lincoln
508 Broadway, P.O. Box 529
Lincoln, IL. 62656

Return to: Larry Balsamo
Charlene Callison-Balsamo
731 North Glenoak Drive
Macomb, IL. 61455-1250

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EXHIBIT A

UNIT NUMBER 17-L IN THE HANOVER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB-LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB-LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2991061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.