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This Document Prepared By:

Potestivo & Associates, P.C.
Kimberly J. Goodell
223 W Jackson Blvd., Suite 610
Chicago, Illinois 60606



Doc# 1826219262 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2018 02:54 PM PG: 1 OF 4

After Recording Return To:

Golf & Dee Management, Inc.
4311 Westview Drive
Northbrook, Illinois 60062

SPECIAL WARRANTY DEED

THIS INDENTURE made this 30 day of August, 2018, between U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1, whose mailing address is c/o Ocwen Loan Servicing, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Golf & Dee Management, Inc. An Illinois Corporation whose mailing address is 4311 Westview Drive, Northbrook, IL 60062 (hereinafter, [collectively] "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 1241 West Draper Street, Chicago, IL 60614-2118.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

S Y
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Executed by the undersigned on August 30, 2018:

GRANTOR:

U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1

By: [Signature]

By: **Ocwen Loan Servicing, LLC., as Attorney-In-Fact**
Name: Thania Nunez

Title: Contract Management Coordinator

STATE OF Florida | SS
COUNTY OF Palm Beach

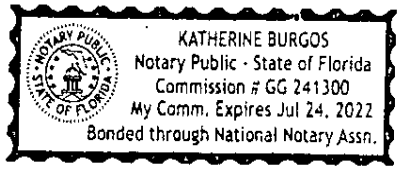
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thania Nunez, personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC., as Attorney-In-Fact** for **U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator **HE** **[SHE]** signed and delivered the instrument as **[HIS]** **[HER]** free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of August, 2018

Commission expires , 20
Notary Public

[Signature]
Katherine Burgos

SEND SUBSEQUENT TAX BILLS TO:
Golf & Dee Management, Inc.
4311 Westview Drive
Northbrook, IL 60062



✓ POA recorded on 12/7/2017 as Instrument No: 1734139000

REAL ESTATE TRANSFER TAX		19-Sep-2018
COUNTY:		281.00
ILLINOIS:		562.00
TOTAL:		843.00

14-29-315-021-0000 | 20180801657428 | 1-402-587-296

REAL ESTATE TRANSFER TAX		19-Sep-2018
CHICAGO:		4,215.00
CTA:		1,686.00
TOTAL:		5,901.00 *

14-29-315-021-0000 | 20180801657428 | 1-330-399-392

* Total does not include any applicable penalty or interest due

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Exhibit A Legal Description

THAT PART OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 COMMENCING AT A POINT ON THE NORTH LINE OF LEWIS SUBDIVISION OF LOTS 3 AND 4 AND PART OF LOT 13, IN COUNTY CLERK'S DIVISION OF BLOCK 43 AFORESAID 417 FEET WEST OF THE EAST LINE OF SAID BLOCK 43; THENCE EAST ON SAID NORTH LINE 34 FEET; THENCE NORTH 60.15 FEET MORE OR LESS TO THE SOUTH LINE OF DRAPER STREET; THENCE WEST ON SAID STREET LINE 34 FEET; THENCE SOUTH 60.15 FEET MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: **14-29-315-021-0000**

Property of Cook County Clerk's Office

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Exhibit B Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office