

UNOFFICIAL COPY

Prepared By: Prabakumari Gunasekaran
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1826346055 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2018 09:41 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: September 19, 2018

Loan#: 4527031804
Invoice#: E3132489
Package#: 81152824
Document#: 6812499

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **WINNIE TSE and TAK KON TSE, WIFE AND HUSBAND** currently residing at **2307 S STEWART AVENUE, CHICAGO, Illinois 60616**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **October 23, 2010** and filed for record **November 23, 2010**, as Document Number **1032715040** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **November 3, 2014** recorded **January 22, 2015** as Document Number **1502217008**

****See Attached Exhibit A for Legal Description
US Bank National Association**

PIN: 17-28 212-079-000

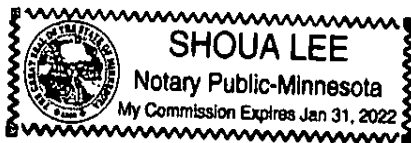
By




Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **19th** day of **September, 2018**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



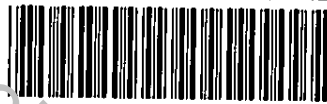


Shoua Lee, Notary Public
My Commission Expires: **January 31, 2022**.

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Exhibit A

PROPERTY ADDRESS: 2307 S STEWART AVENUE, CHICAGO, IL 60616. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 02/19/2002, AND RECORDED 02/25/2002 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0020216438. BEING FURTHER DESCRIBED AS: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: PARCEL 1: LOT 34 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT AND TO FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BYLAWS OF ORIENTAL TERRACES HOMEOWNERS' ASSOCIATION RECORDED 4/10/85 AS DOCUMENTS 27506504 AND AMENDED BY INSTRUMENT RECORDED 10/23/85 AS DOCUMENT 85250027 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS IN, OVER, UPON AND TO THE COMMON AREA (AS DEFINED IN THE AFORESAID DECLARATION).



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Property of Cook County Clerk's Office