UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1826347062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/20/2018 12:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moveage from MARCUS HARVEY to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, detect 08/16/2004 and recorded on 08/31/2004, in Book N/A, at Page N/A, and/or Document 0424446112 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up on property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 28-01-303-009-0000

Property Address: 13958 BETTY LANE BLUE ISLAND, IL 60406

Witness the due execution hereof by the owner and holder of said mortgage on 09/20/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Angeler Walliam

Angela Williams Vice President

State of Louisiana Parish of Ouachita Parish

C/ort's Org On 09/20/2018, before me appeared Angela Williams, to me personally known, who did say that he she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jania O. Britton

Lifetime Commission

Loan No.: 0676268295

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 0676268295

EXHIBIT A

LOT 4 IN BLOCK 3 IN CALIFORNIA GARDENS, IN THE NORTH 1/2 OF THE THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD TOO COOK COUNTY CLARKS OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRI 27, 1954 AS DOCUMENT 1519870, IN COOK COUNTY, ILLINOIS.