

# UNOFFICIAL COPY

Doc#. 1826349122 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2018 01:14 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0295446538

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY BURG** to **WELLS FARGO BANK, N.A.** bearing the date 04/03/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1312349021**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-31-134-013-0000

Property is commonly known as: 2139 W DICKENS AVE, CHICAGO, IL 60647.

**Dated this 20th day of September in the year 2018**  
**WELLS FARGO BANK, N.A.**

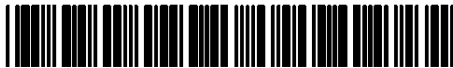
  
\_\_\_\_\_

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404532961 DOCR T191809-10:44:31 [C-2] ERCNIL1



\*D0032822959\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2018, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404532961 DOCR T191809-10:44:31 [C-2] ERCNIL1



\*D0032822959\*

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**'EXHIBIT A'**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0924305134, ID# 14-31-134-013-0000, BEING KNOWN AND DESIGNATED AS LOT 13 IN BLOCK 7 IN SHERMANS ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SE 1.4 OF THE NW 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM PHILIP H. KAMP AND MARY JO BURG AS SET FORTH IN DOC # 0924305134 DATED 06/29/2009 AND RECORDED 08/31/2009, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office