UNOFFICIAL COPY

Doc#. 1826306039 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/20/2018 09:53 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAFAR ELAHIPARAST AND MALIHEH ELAHIPARAST to MORTGA CT ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 12/06/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi** 10's, in **Document # 0435514292**.

Modification: 02-03-2012 INST: 1203+19076.

The above described Mortgage is, with the not accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 121 IN PLAT OF SUBDIVISION HEARTHSTONE UNIT 1, THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS, LOCATED IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-19-148-022-0000

Property is commonly known as: 4784 AMBER CIRCLE, SCH AUMBURG, IL 60195.

Dated this 19th day of September in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. "MERS") AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS

KRISTIN PRICE

VICE PRESIDENT

Clarts All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 404462223 MIN 100037506010940949 MERS PHONE 1-888-679-6377 MERS Mailing Address: 2.O. Box 2026, Flint, MI 48501-2026 DOCR T181809-06:51:58 [C-1] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2018, by Kristin Price as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINÉE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

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County Clark's Office