UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1826306182 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/20/2018 12:19 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH P SCOTT to JPMORGAN CHASE BANK, N.A., dated 03/02/2016 and recorded on 03/14/2016, in Book N/A, at Page N/A, and/or Document 1607457111 in the Recorder's Office of Cook County. State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 06-26-420-025-000

Property Address: 719 LACY AVE STREAMWOOD, 12: 60107-3112

Witness the due execution hereof by the owner and holder of said mortgage on 09/20/2018. The Clark's

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

State of Louisiana Parish of Ouachita Parish

On 09/20/2018, before me appeared Angela Williams, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

esis O. Britton

Lifetime Commission

Loan No.: 7000743649

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 7000743649

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 5263 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP (1) NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF COLUMNIA CLERK'S OFFICE STREAMWOOD, COOK COUNTY, ILLINOIS RECORDED IN THE RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT 21099951 IN COOK COUNTY, ILLINOIS.