UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1826312068 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 09/20/2018 03:52 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY TPLSE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JVZ INC. to WASHINGTON MUTUAL BANK, FA, dated April 4, 2000 and recorded on April 20, 2000, in Volume/Book at Page and/or as Document 00275565 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 6 IN C.J. HULL'S SUBDIVISION OF PLOCK 19 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX/PIN: 17-07-217-006-0000

Property Address: 1847 W OHIO, CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage ca August 31, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

EDNIQUE WILLIAMS

Vice President

SP N N SC V ENT V

1826312068 Page: 2 of 2

UNOFFICIAL COPY

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On August 31, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

> Ouachta Parish, Louisiane UFETIME COMMISSION NOTARY ID # 64438

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/keccid and Return to:

Lien Release

١,

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Or Coot County Clark's Office Telephone Nbr: 1-866-756-8747

Loan Number: 0027113596 Outbound Date: 08/30/18