1826312009

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

File with Cook, IL

Doc# 1826312009 Fee \$58.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/20/2018 10:01 AM PG: 1 OF 10

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT TILF, NUMBER 1312717008 5/7/2013 CC IL Cool.

This FINANCING STATEMENT AMENDMENT is to be filed [for record]
 (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

4. <u>L</u>	CONTINUATION: Effectiveness of the Financing Statement id- continued for the additional period provided by applicable law	er dified)bove with respect to the security interest(s)	of Secured Party authorizing this Continuation	Statement is
5. [PARTY INFORMATION CHANGE:			
(check one of these two boxes:	ND Check one of these three boxes to:		
1	his Change affects Debtor or Secured Party of record	CHANGE name and/or address: Complete item 6a oi 6b; and item 7a or 7b and item 7c	ADD name: Complete item 7a or 7b, and item 7c DELETE name to be deleted in	: Give record name item 6a or 6b
6. C	URRENT RECORD INFORMATION: Complete for Party Information	tion Change - provide only one name (6a or 6b)		
	6a, ORGANIZATION'S NAME	0,		
	Art of Modern Dentistry, P.C.			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYMITIAL(S)	SUFFIX
7. (I.:: CHANGED OR ADDED INFORMATION; Complete for Assignment or Par	ty Information Change - provide only one name (7a or 7b) // e ex	a t full name: do not omit modify or abbreviate any part of th	he Debtor's name)
	7a. ORGANIZATION'S NAME		7	
OR	7b. INDIVIDUAL'S SURNAME		<u> </u>	
			1	
	INDIVIDUAL'S FIRST PERSONAL NAME			
	THE THE PARTY OF T			
	INDIVIDUAL'S ADDITIONAL NAME(SVINITIAL(S)			SUFFIX
	INDIVIDUAL S ADDITIONAL NAME(S)MITTAL(S)			SUPPLA
		F		
	MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7c.				

2. X TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination

-		4
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)		
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor	つ_	
9a. ORGANIZATION'S NAME	3.4	•
Midwest Business Capital a division of United Midwest, Savings Bank	M.	•

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Art of Modern Dentistry, P.C.

66474628 AMD001

9b. INDIVIDUAL'S SURNAME

OR

Debtor Name. Art of Wodern Definistry, P.C.

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

ADDITIONAL NAME(SYINITIAL(S)



	ITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment	form .		
	2717008 5/7/2013 CC IL Cook			
12. N	AME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendm 12a. ORGANIŽATION'S NAME	ent form		
	Midwest Business Capital a division of United Midwest Savi	ings Bank		
OR	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
ł	ADDITIONAL NAME(SYINITIAL(S,	SUFFIX		
	200	THE	E ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
۸ . 3 ک	ame of DEBTOR on related financing statem; it (t'ame of a current Debtor of recorn ne Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbrevia	d required for indexing purposes ate any part of the Debtor's name	only in some filing offices - see Instruction i	em 13): Provide ont
ſ	13a. ORGANIZATION'S NAME Art of Modern Dentistry, P.C.			
R		T PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
ebi nt c MC P F rt c	DDITIONAL SPACE FOR ITEM 8 (Collateral): or Name and Address: f Modern Dentistry, P.C 3056 North Southport Avenue, Chicago, I Dental Management Company, LLC - 3056 North Southport Avenue Properties 1, LLC - 3056 North Southport Avenue, Chicago, IL 6065 f Modern Dentistry Pediatrics Wabash, P.C 1510 South Wabash A Properties II LLC - 1510 South Wabash Avenue, Chicago, IL 60605 f Modern Dentistry Michigan Avenue P.C 1339 South Michigan Avenue	e , Chicago, IL 60657 7 .venue , Chicago, IL 60605		
ebi ME P F int c	or Name and Address: f Modern Dentistry, P.C 3056 North Southport Avenue, Chicago, I Dental Management Company, LLC - 3056 North Southport Avenue Properties 1, LLC - 3056 North Southport Avenue, Chicago, IL 60657 f Modern Dentistry Pediatrics Wabash, P.C 1510 South Wabash A Properties II LLC - 1510 South Wabash Avenue, Chicago, IL 60605	e , Chicago, IL 60657 7 vent e , Chicago, IL 60605 enue , Chicago IL 60605		
Jebi Art o ME P F Art o P F Art o	or Name and Address: f Modern Dentistry, P.C 3056 North Southport Avenue, Chicagu, I Dental Management Company, LLC - 3056 North Southport Avenue Properties 1, LLC - 3056 North Southport Avenue, Chicago, IL 60657 f Modern Dentistry Pediatrics Wabash, P.C 1510 South Wabash A Properties II LLC - 1510 South Wabash Avenue, Chicago, IL 60605 f Modern Dentistry Michigan Avenue P.C 1339 South Michigan Avenue Party Name and Address: Pest Business Capital a division of United Midwest Savings Bank - 5 West Business Capital a division of United Midwest Savings Bank - 5	e , Chicago, IL 60657 venue , Chicago, IL 60605 enue , Chicago IL 60605 038 Reed Road , Columbu	rs,, OH 43220	
ebit community of the c	or Name and Address: f Modern Dentistry, P.C 3056 North Southport Avenue, Chicagu, I Dental Management Company, LLC - 3056 North Southport Avenue Properties 1, LLC - 3056 North Southport Avenue, Chicago, IL 60657 f Modern Dentistry Pediatrics Wabash, P.C 1510 South Wabash A Properties II LLC - 1510 South Wabash Avenue, Chicago, IL 60605 f Modern Dentistry Michigan Avenue P.C 1339 South Michigan Avenue Party Name and Address: Pest Business Capital a division of United Midwest Savings Bank - 5 Address: Pest Business Capital a division of United Midwest Savings Bank - 5	e , Chicago, IL 60657 venue , Chicago, IL 60605 enue , Chicago IL 60605 038 Reed Road , columbu	rs,, OH 43220	PTIONS (2)

18. MISCELLANEOUS: 56474628-IL-31 21088 - MIDWEST BUSINESS CAP

Midwest Business Capital a division of

File with: Cook, II

AMD001

1826312009 Page: 3 of 10

UNOFFICIAL COPY

SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 33.50 FEET OF THE SOUTH 24.30 FEET OF THE NORTH 79.22 FEET LYING BELOW A HORIZONTAL PLANE OF 25.19 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 14.39 FEET ABOVE CHICAGO CITY DATUM OF THE FOLLOWING 4 PARCELS TAKEN AS A TRACT:

PARCEL 1:

LOT 6 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLANOIS.

PARCEL 2:

LOT 5 IN BLOCK 25 IN THE ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS::

BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

PARKING AREA

PARCEL 5:

THE WEST 8.50 FEET OF THE EAST 30.00 FEET OF THE NORTH 27.46 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE EAST LINE OF A 20 FOOT ALLEY: THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 8.00 FEET OF THE EAST 21.50 FEET OF THE NORTH 27.46 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF

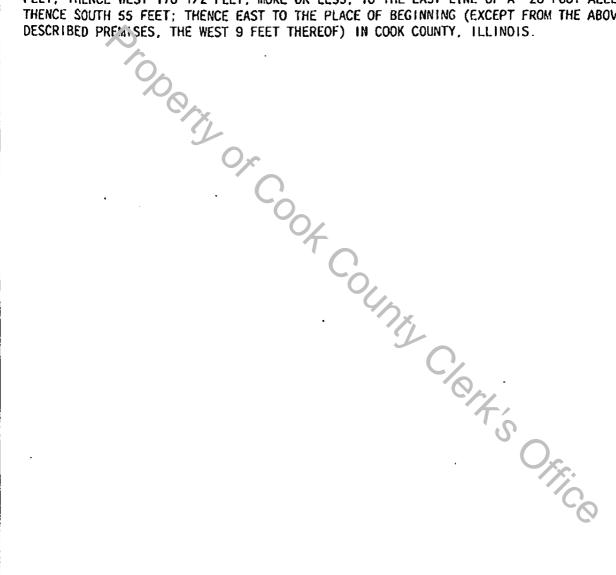
1826312009 Page: 4 of 10

UNOFFICIAL COPY

SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

SECTION 22. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.



1826312009 Page: 5 of 10

UNOFFICIAL COPY

SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 (EXCEPT THE SOUTH 1 FOOT) IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



IXS/TAX Repart Description Desert Departation Description	Serial Number	Purchase Dete	Ĕ	Price City	Total Con	Accm Depri	nqeQ 1	Acces Depa		Peper Acc	Accom Dupo 12/11/2010	1 10	Acon Depr 11/11/1011	2012 2012	Accm Depo 12/31/7017
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325,026	325,026	Sold 2005 Range Rover				٠		_			. ;	• •				
1,965 054, 1,965	1,54,000 7,965	2007 Range Rover	Ś		-1	^	375,826				1	242,980				
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Wabash/Pediatrics Depreciation Schedule

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	OCO'.	000'19			ACA #.		7,500	5,510	2,100	3,618	
1,093								1,486		1,238	
	6,757	61,000			AC3.E		7,600	4,024	2,100	3,618	
2011	1,822							2,476		1,238	
12/31/2010	4,935	61,000	0		700	7,0,1	7,600	1,548	2,100	3,618	85,044
2010 1:	3,037	3,430		20		, ,	•	1,548	2,100	3,618 619	14,352
12/31/2009	1,898	57,570			700		7, 00	אכע			ليا
2009	1,898	5,881				•	677,7	()_	
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Cast	9,490	61,000			,	*79.c	7,600	7,739	2,100	3,618	113,738
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. Cost	-	ני קי שלים					2,533			329 n/a	
Units	-	- •		v ~ 4		- و	òo - w	-			
Date	3/4/2009	7/18/2005			1	1/28/2003	8/30/2008	1/1/2010	1/1/2010	1/1/2010	
Serial Number	Office Computers & Printers	19686 Allocation of Purchase Price	G142880 G143793	€ € 4	A/N	505853	Leasehold Improvement	ı	23336 Eagle Soft Software	Chairs (Lobby-6, Game RM-5) J Weimer-Contractor	
Detail Depriciation Description	Computer Equip	Sirona Kray machine 4551.653 Equipment	ADEC Chair & Delivery system ADEC Chair & Delivery system	Ventists shairs Assistant chairs Cablents	Dental exam lights	Denial Equipment	HVAC system upgrade	Dental Equipment	Sirona Xray machine 4681263 Dental Software	Furniture & Fixtures Office Buildout & Construction	

THAT PART OF THE EAST 33.50 FEET OF THE SOUTH 24.30 FEET OF THE NORTH 79.22 FEET LYING BELOW A HORIZONTAL PLANE OF 25.19 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 14.39 FEET ABOVE CHICAGO CITY DATUM OF THE FOLLOWING 4 PARCELS TAKEN AS A TRACT:

PARCEL 1:

LOT 6 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 AN BLOCK 25 IN THE ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3.

THE SOUTH 6 J SEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE WEST LINE OF VAPASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BECLINIANG (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

PARKING AREA

PARCEL 5:

THE WEST 8.50 FEET OF THE EAST 30.00 FEET OF THE NORTH 27.46 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHWEST FLACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE CAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BECINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COUR COUNTY, ILLINDIS.

PARCEL 6:

THE WEST 8.00 FEET OF THE EAST 21.50 FEET OF THE NORTH 27.46 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF

SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

> 1510 S. WABASH AVE CHICAGO, IL 60605

LOT 1 (EXCEPT THE SOUTH 1 FOOT) IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

3056 N. SOUTHFORT ACE CHICAGO, IL GOOD 7